***Academic Activities Report***

**Name of the Department: Community Medicine Month: April - 2018**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S**  **W**  **M**  **C** | **Total**  **Lecture**  **class** | **Total**  **Tutorial**  **Class/**  **Clinical**  **Ward** | **Any examination**  **held**  2nd Term examination 2018 & supple.examination | | | | **No. of Lecture taken by** | | | | | | | | **No. of Tutorial class taken by** | | | | | | | | | | **No. of Seminar/**  **Symposium/**  **Clinical case**  **presentation** |
|  |  |  | **Total**  **Students** | **Nos**  **Appeared** | **Nos**  **Passed**  **ed** | | Professor | | Associate  Professor | | Assistant  Professor | | Lecturer | | Professors | | Associate  Professors | | Assistant  Professors | | Registrars | | Lecturer | |  |
|  | S | T | S | T | S | T | S | T | S | T | S | T | S | T | S | T | S | T |  |
| **3rd Year**  **SWMC-11** |  |  | **115** | **113** | | **111** |  | **02** |  | **05** |  |  |  | 01 | **Special block posting class** | | | | | |  |  |  |  |  |
| **Defaulter students** |  |  |  |  | |  |  |  |  |  |  |  |  |  | **Special tutorial class** | | | | | |  |  |  | **09** |  |

\* S- Scheduled class, T-Taken class.

**Head of the Dept**.

Department of

***Academic Activities Report***

**Name of the Department: Community Medicine Month: March - 2018**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **S**  **W**  **M**  **C** | **Total**  **Lecture**  **class** | **Total**  **Tutorial**  **Class/**  **Clinical**  **Ward** | **Any examination**  **held**  2nd Term examination 2018 | | | | **No. of Lecture taken by** | | | | | | | | **No. of Tutorial class taken by** | | | | | | | | | | **No. of Seminar/**  **Symposium/**  **Clinical case**  **presentation** |
|  |  |  | **Total**  **Students** | **Nos**  **Appeared** | **Nos**  **Passed**  **ed** | | Professor | | Associate  Professor | | Assistant  Professor | | Registra | | Professors | | Associate  Professors | | Assistant  Professors | | Registrars | | Lecturer | |  |
|  | S | T | S | T | S | T | S | T | S | T | S | T | S | T | S | T | S | T |  |
| **3rd Year**  **SWMC-11** |  |  | **115** | **113** | |  | **04** | **01** | **12** | **05** | **04** | **02** |  |  |  | | | | | |  |  | **32** | **21** |  |
| **Defaulter students** |  |  |  |  | |  |  |  |  |  |  |  |  |  | **Special tutorial class** | | | | | |  |  |  | **09** |  |

\* S- Scheduled class, T-Taken class.

**Head of the Dept**.

Department of